

**Subject:** 08/24/2016 03:00 PM - Homelessness and Poverty Committee Meeting  
**From:** City Clerk <Clerk.LSadmin@LACITY.ORG>  
**Date:** 08/19/2016 06:03 PM  
**To:** CLK\_3405@LISTSERV.LACITY.ORG

TITLE: Homelessness and Poverty Committee Meeting  
DATE: 08/24/2016  
TIME: 03:00 PM

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## HOMELESSNESS AND POVERTY COMMITTEE

Wednesday, August 24, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350 - 3:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MARQUEECE HARRIS-DAWSON, CHAIR  
COUNCILMEMBER JOSE HUIZAR  
COUNCILMEMBER MIKE BONIN  
COUNCILMEMBER GILBERT CEDILLO  
COUNCILMEMBER CURREN D. PRICE JR.

(Eric Villanueva - Legislative Assistant - (213)-978-1075 or email  
[Eric.Villanueva@lacity.org](mailto:Eric.Villanueva@lacity.org))

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-0600-S157](#)

City Attorney report and Ordinance relative to amending Sections 5.500 and 7.33.1 of the Los Angeles Municipal Code to provide that proceeds from the sale of any Surplus Properties approved by the City Council for use in support of the City's "Using Public Land for Affordable and Homeless Housing Strategy" sold during Fiscal Year 2016-2017 be deposited into the Affordable Housing Trust Fund. **(Also referred to the Housing Committee.)**

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

ITEM NO. (2)

[15-1138-S14](#)

CD 11, 15 Homeless Strategy Committee report relative to the approval of a subject site located in San Pedro to be used as a storage facility for homeless individuals to be operated by Chrysalis Enterprises, operator of the City's existing homeless belongings storage site.

Fiscal Impact Statement Submitted: No.

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN  
THIS COMMITTEES SUBJECT MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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—Attachments:—

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